



## THE GRASSROOTS' CLUB

Please Remember to:

\* Return the Membership Form to: Membership Section, The Grassroots' Club,  
190 Ang Mo Kio Avenue 8, Singapore 568046

## ORDINARY MEMBERSHIP APPLICATION/ RENEWAL FORM

Membership No: \_\_\_\_\_

Membership Expiry Date: \_\_\_\_\_  
*For Official Use Only*

### 1. Personal Particulars / Update of Personal Particulars

Name in Full: Dr / Mr / Mrs / Mdm / Ms / \_\_\_\_\_  
(Please underline surname)

Title: PBM / BBM / BBM(L) /JP \_\_\_\_\_

NRIC No: \_\_\_\_\_ Race: \_\_\_\_\_

☐ I consent to allow The Grassroots' Club to share my personal details with PA or any other organization to verify my Grassroots Leader status.

Date of Birth: \_\_\_\_\_ Country of Birth: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Gender: Male / Female

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Contact Nos: (Mobile) \_\_\_\_\_ (H) \_\_\_\_\_ (O) \_\_\_\_\_

Email Address: \_\_\_\_\_

Constituency: \_\_\_\_\_ Committee(s): \_\_\_\_\_

Position: \_\_\_\_\_ Duration in GRO: From \_\_\_\_\_ To \_\_\_\_\_  
(MM/YYYY) (MM/YYYY)

Documents to submit: Log card (must be in applicant's name) if you are applying for TGC car decal.

Please attach  
your photo

### 2. Membership Fees

\*Membership will be valid until 30 September 2025.

#### General Membership Fees

☐ Principal Membership - \$60

☐ Principal with Family Membership\* - \$100

#### PA Staff

☐ Principal Membership - \$60

☐ Principal with Family Membership\* - \$100

### 3. Vehicle No. and IU No.

#### Principal Member

Car Plate No. : \_\_\_\_\_

IU No.: \_\_\_\_\_

#### Family Member (Spouse\*)

Car Plate No. : \_\_\_\_\_

IU No.: \_\_\_\_\_

*\*Only applicable if spouse has family membership*

*\*Family Membership Fees applicable to 1 family unit for immediate family members. Documents to submit: A photocopy of the Marriage Certificate and / or children(s) Birth Certificate (if applicable) + Log card if the car is registered under your spouse's name.*

**For Renewal Please refer to the next page, item No.6**

### 4. Spouse's Particulars

Membership No.: \_\_\_\_\_

Name in Full: \_\_\_\_\_  
(Please underline surname)

NRIC No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Occupation: \_\_\_\_\_ Contact No: \_\_\_\_\_

Please attach  
your photo

## 5. Children's Particulars (above 12 and below 21 years of age)

<b>1<sup>st</sup> Applicant</b> <b>Membership No:</b> _____ Name in Full: _____ BC No: _____ Date of Birth: _____ Gender: Male / Female      Age: _____	<b>2<sup>nd</sup> Applicant</b> <b>Membership No:</b> _____ Name in Full: _____ BC No: _____ Date of Birth: _____ Gender: Male / Female      Age: _____
<b>3<sup>rd</sup> Applicant</b> <b>Membership No:</b> _____ Name in Full: _____ BC No: _____ Date of Birth: _____ Gender: Male / Female      Age: _____	<b>4<sup>th</sup> Applicant</b> <b>Membership No:</b> _____ Name in Full: _____ BC No: _____ Date of Birth: _____ Gender: Male / Female      Age: _____

Please attach photo

Please attach photo

Please attach photo

Please attach photo

1<sup>st</sup> Applicant
2<sup>nd</sup> Applicant
3<sup>rd</sup> Applicant
4<sup>th</sup> Applicant

Document(s) to submit: A photocopy of Birth Certificate for each applicant.

## 6. Renewal (Please provide recent passport sized photograph for all applicants.)

Membership No: \_\_\_\_\_ Member's Name: \_\_\_\_\_ Expiry Date: \_\_\_\_\_

Family Membership No(s). (if any) : \_\_\_\_\_

☐ I consent to allow The Grassroots' Club to share my personal details with PA or any other organization to verify my Grassroots Leader status.

### Membership Fees

**\*Membership will be valid until 30 September 2025.**

#### General Membership Fees

☐ Principal Membership - \$30

☐ Principal with Family Membership\* - \$70

#### PA Staff

☐ Principal Membership - \$30

☐ Principal with Family Membership\* - \$70

#### Principal Member

\*\*Car Plate No. : \_\_\_\_\_

IU No.: \_\_\_\_\_

#### Family Member (Spouse\*)

\*\*Car Plate No. : \_\_\_\_\_

IU No.: \_\_\_\_\_

*\*Only applicable if spouse has family membership.*

*\*\*Documents to submit (If there is a change in vehicle number and IU number): Car Insurance / Log card if the car is registered under spouse's name.*

*\*Family Membership Fees applicable to 1 family unit for immediate family members.*

## 7. Declaration by Applicant

- A. I, hereby confirm that the above information is true and complete.
- B. I consent to allow The Grassroots' Club to send marketing information about their goods or services including notifying me of their marketing events, initiatives and promotions, lucky draws, membership, rewards schemes and other promotions.
- C. I, agree to comply with and be bound by the Constitution, Bye-laws and Rules & Regulations of the Club.
- D. All membership subscription fees paid for current or advance membership terms are strictly non-refundable for any unused years of subscription upon resignation, termination in any manner whatsoever, change of membership types or cessation of the Clubhouse and its facilities.

Signature of Applicant \_\_\_\_\_

Date: \_\_\_\_\_

## 8. For Official Use Only

Form Received On: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Receiving Staff: \_\_\_\_\_

Payment Method: Cash/PAYNOW/Credit Card(VISA/Mastercard) \_\_\_\_\_ Receipt No: \_\_\_\_\_

Membership Card(s): Self Collection / By Mail: \_\_\_\_\_ Date: \_\_\_\_\_